

# PATHOBIOLOGY



*Mechanisms of Disease* **2024**

The Annual Meeting of American Society for Investigative Pathology

RENAISSANCE

## Exhibit & Sponsorship Prospectus

**BALTIMORE | APRIL 20-23**

For more information visit [ASIP2024.ASIP.org](https://ASIP2024.ASIP.org)

# PATHOBIOLOGY

# Mechanisms of Disease 2024



## About the Meeting

In 2024, the ASIP will host a standalone meeting that will leverage the society's unique strengths in the understanding of cellular and molecular mechanisms of disease. The annual meeting includes symposia and workshops communicating cutting-edge scientific sessions, commingled with educational and professional development sessions appealing to trainees and junior faculty.

Reflecting the ASIP membership, there will be a strong emphasis on:

- Liver pathobiology
- Neuropathology
- Gene expression
- Inflammation
- Immunopathology
- Cardiovascular pathobiology
- Mucosal pathobiology
- Endothelial and epithelial cell biology
- Cancer pathobiology
- Fundamental cell biology



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code to  
learn more

The meeting will take place at [The Renaissance Baltimore Harborplace Hotel](#) in downtown Baltimore, MD—12 miles from the [Baltimore/Washington International Thurgood Marshall Airport \(BWI\)](#) and walking distance to hundreds of restaurants. This venue provides ample and beautiful space for scientific sessions, education and career development events, and networking/social events. The Renaissance has self-contained meeting space with ample room for informal socializing and discussions in proximity to the exhibit space. Exhibitors at this event will have ample opportunities for interaction with the meeting participants. Over 400 scientific researchers are expected at this event!

## Planning Committee

**Chair: Kari Nejak-Bowen, PhD** (University of Pittsburgh)

**D. Hunter Best, PhD** (University of Utah)

**Triet Bui, PhD**, Northwestern University)

**Piyali Dasgupta, PhD**, Marshall University)

**Wen-Xing Ding, PhD** (University of Kansas)

**Andrew Duncan, PhD** (University of Pittsburgh)

**Bethany Hannafon, BS, PhD** (University of Oklahoma Health Sciences Ctr.)

**Andrei Ivanov, PhD** (Cleveland Clinic Foundation)

**Dennis Jones, PhD** (Boston University)

**Bilon Khambu, PhD** (Tulane University)

**Christi Kolarcik, PhD** (University of Pittsburgh)

**Wendy Mars, PhD** (University of Pittsburgh)

**Jayshree Mishra, PhD** (Texas A&M University)

**Maryknoll Palisoc Linscott, BS, MS** (Penn State College of Medicine)

**Ramon Bossardi Ramos, PhD** (Albany Medical College)

**Douglas Stairs, PhD** (Penn State College of Medicine)

**James R. Stone, MD, PhD** (Massachusetts General Hospital)

**Ronen Sumagin, PhD** (Northwestern University)

**Michael Thompson, MD, PhD** (Washington University School of Medicine)

**Elizabeth Whitley, DVM, PhD** (Pathogenesis, LLC)

**Menglu Yang, PhD, MD** (Schepens Eye Research Institute of Massachusetts Eye and Ear)

**Xiao-Ming Yin, MD, PhD** (Tulane University School of Medicine)

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# 2024



## Exhibit & Sponsorship Opportunities

The 2024 meeting offers an outstanding opportunity to interface with the research and medical community to promote your company, get feedback on your products, and develop ideas for new products or services. Exhibit space is located in a self-contained, high traffic area, which is highly conducive to informal discussions and exchange of ideas regarding science and technology. All sponsors are invited to attend all of the evening receptions—another opportunity to network with attendees! Exhibits will run four days (April 20–24, 8:00 AM–5:00 PM).

### Platinum Level \$7,000



*Includes Silver Level benefits, plus:*

- Additional conference registrations (3 total)
- Direct link to your company's website on the conference web page
- Your choice of Poster Session Lunch Named Sponsorship (**limited availability**)
- Your choice of a Company Sponsored Plenary Session (**limited availability**)
- Full page ad in the Program Book (as submitted by print deadline)

### Silver Level \$3,000

*Includes Bronze level benefit, plus:*

- Listing in the conference program and conference website
- Master slide with your company name and logo displayed prior to sessions
- E-mail list of all conference registrants (one time use)

### Bronze Level \$1,750

- Exhibit space and one (1) complimentary conference registration

### Gold Level \$5,000

*Includes Silver Level benefits, plus:*

- Additional conference registration (2 total)
- Your choice of a Sponsored Concurrent Session, Coffee Break, OR Breakfast
- Half page ad in the Program Book (as submitted by print deadline)

### A la carte Opportunities

- Attendee bag sponsor
- Reception host
- Poster lunch sponsor
- Fund DEI awareness and mentoring sessions
- Meeting app sponsor
- Social or special event host
- Poster session sponsor
- Career mentoring breakfast sponsor

**Have something unique in mind?  
Contact us!**

Interested in sponsorship or have questions? Visit [asip2024.asip.org](https://asip2024.asip.org) or contact Chelsea Broschart, ASIP Marketing Manager, at [sponsorship@asip.org](mailto:sponsorship@asip.org) or at (240) 283-9706.



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## Exhibit & Sponsorship Rules & Regulations

Space is limited and will be assigned on a first-come, first-served basis beginning early 2024. We will provide a 6 ft. table top exhibit, space for rear 10 ft. pop-up display, 2 chairs, and trash can. If you require electrical service or internet, order forms from on-site providers will be sent prior to the conference.

**Payment:** Full payment is required at time of application. Payment by credit card or check (made to ASIP) is accepted.

**Exhibit Days & Hours:** Saturday, April 20–Tuesday, April 24, 8:00 AM–5:00 PM

- Move-in: Friday, April 19, 5:00 PM–9:00 PM
- Move out: Tuesday, April 24, 5:00 PM–9:00 PM

**Labor:** There will be no labor to assist you with the installation or dismantling of your exhibit.

**Storage:** The venue has limited storage and fees may apply. Carrier and shipping/storage information will be provided prior to the conference.

**Security:** Exhibitors are urged to secure valuables nightly or take them to their hotel rooms. The three societies and the hosting venue will not be responsible for lost or stolen items. No security is provided in the exhibit hall.

**Liability/Indemnity:** Exhibitors assume the entire responsibility for and hereby agree to protect, indemnify, defend and save the host venue and hosting societies and their employees and agents, harmless against all claims, losses and damages to persons or property, governmental charges or fines, and attorney's fees arising out of or caused by exhibitor's installation, removal, maintenance, occupancy, or use of the exhibiting premises or a part thereof. In addition, the exhibitor acknowledges that Hotel and Societies do not maintain insurance covering exhibitors' property, and that it is the sole responsibility of the exhibitor to obtain business interruption and property damage insurance covering such losses by the exhibitor.

**Contractual Agreement:** All the above Rules and Regulations are to be considered as part of the exhibit space contract. It is agreed, that by signing the application, the exhibitor will abide by the Rules and Regulations cited above before, during, and after the exhibit.

**Hotel Accommodations:** Individuals are responsible for making their own reservations. Please utilize the online reservations available on the meeting website to obtain the group discount. Note reservation deadlines posted.

**Correspondence:** Please send all forms and direct all correspondence or inquiries regarding the meeting and sponsorship to: Chelsea Broschart, [sponsorship@asip.org](mailto:sponsorship@asip.org) or (240) 283-9706.

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Mechanisms of Disease

# 2024

Baltimore | April 20-23

## Exhibit & Sponsor Registration Form

### APPLICANT INFORMATION

Company/Organization:

Contact Name:

Email:

Phone:

Address:

City:

State/Province:

ZIP Code:

### SPONSORSHIP LEVELS

- |                          |                                   |                 |
|--------------------------|-----------------------------------|-----------------|
| <input type="checkbox"/> | Platinum Level                    | \$7,000         |
| <input type="checkbox"/> | Gold Level                        | \$5,000         |
| <input type="checkbox"/> | Silver Level                      | \$3,000         |
| <input type="checkbox"/> | Bronze Level                      | \$1,750         |
| <input type="checkbox"/> | Additional a-la-carte Sponsorship | Please specify: |

### EXHIBIT INFORMATION

Will you be exhibiting?  YES  NO

### REPRESENTATIVE INFORMATION

Please confirm any representatives you will be sending on behalf of your company to be registered for this meeting. Please note the following complimentary registrations given according to sponsorship level. (**Platinum = 3, Gold = 2, Silver = 1, Bronze = 1**) **Any additional representatives MUST pay for registration.**

Representative Name:

Email:

Phone:

Representative Name:

Email:

Phone:

### PAYMENT INFORMATION

**TOTAL AMOUNT TO BE CHARGED: \$**

Check / Money Order (**PREFERRED**): Make payable to the American Society for Matrix Biology – 9650 Rockville Pike, Bethesda MD 20814 USA

Credit Card:  VISA  MC/Euro  AMEX  Discover

\*If paying by credit card, this form may be faxed to (301) 634-7455 Security Code \_\_\_\_\_

Card #:

Exp. date (mm/yyyy):

Billing name:

*(if different from above)*

Email:

Phone:

Address:

*(if different from above)*

City:

State/Province:

ZIP Code:

### SIGNATURE

I authorize the above payment and understand that due to the nature of the event, no refunds will be issued for sponsorship payments. Details of exhibiting at the meeting can be found on the accompanying prospectus.

Signature:

Date: